JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT ADOPTED BUDGET FISCAL YEAR 2026

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JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2026

| | Adopted | Actual | Projected | Total | Adopted |
|--|-----------|------------|-----------|-----------|------------|
| | Budget | through | through | Actual & | Budget |
| | FY 2025 | 2/28/2025 | 9/30/2025 | Projected | FY 2026 |
| REVENUES | | | | | |
| Landowner contribution | \$107,110 | \$ 19,092 | \$ 63,358 | \$ 82,450 | \$ 124,124 |
| Total revenues | 107,110 | 19,092 | 63,358 | 82,450 | 124,124 |
| EXPENDITURES | | | | | |
| Professional & administrative | | | | | |
| Management/accounting/recording | 48,000 | 14,000 | 34,000 | 48,000 | 48,000 |
| Legal | 25,000 | 2,350 | 7,500 | 9,850 | 20,000 |
| Engineering | 2,000 | 315 | 1,685 | 2,000 | 7,000 |
| Audit | 4,600 | - | 4,600 | 4,600 | 4,600 |
| Arbitrage rebate calculation | 500 | - | 500 | 500 | 500 |
| Dissemination agent | 1,000 | 167 | 833 | 1,000 | 1,000 |
| EMMA software service | 1,000 | - | - | - | 1,000 |
| Trustee | 5,500 | - | - | - | 5,500 |
| Telephone | 200 | 83 | 117 | 200 | 200 |
| Postage | 500 | 11 | 489 | 500 | 500 |
| Printing & binding | 500 | 208 | 292 | 500 | 500 |
| Legal advertising | 11,000 | 1,713 | 6,500 | 8,213 | 6,500 |
| Annual special district fee | 175 | 175 | - | 175 | 175 |
| Insurance - GL and D&O | 5,720 | 5,408 | - | 5,408 | 6,584 |
| Contingencies/bank charges | 500 | 447 | 53 | 500 | 750 |
| Website hosting & maintenance | 705 | 705 | - | 705 | 705 |
| Website ADA compliance | 210 | | 210 | 210 | 210 |
| Total professional & administrative | 107,110 | 25,582 | 56,779 | 82,361 | 103,724 |
| Field operations | | | | | |
| Stormwater management system | - | - | - | - | 5,400 |
| Roadway maintenance -offsite parking | - | - | - | - | 5,500 |
| Preserve | - | - | - | - | 1,000 |
| Total field operations | | | _ | _ | 11,900 |
| Total expenditures | 107,110 | 25,582 | 56,779 | 82,361 | 115,624 |
| Excess/(deficiency) of revenues | | | | | |
| over/(under) expenditures | - | (6,490) | 6,579 | 89 | 8,500 |
| Fund balance - beginning (unaudited) Fund balance - ending (projected) | - | (89) | (6,579) | (89) | (6,579) |
| Unassigned | | (6,579) | | | 1,921 |
| Fund balance - ending | \$ - | \$ (6,579) | \$ - | \$ - | \$ 1,921 |

JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

EXPENDITURES

| Professional & administrative | | |
|---|----|--------|
| Management/accounting/recording | \$ | 48,000 |
| Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community | Ψ | 10,000 |
| development districts by combining the knowledge, skills and experience of a team of | | |
| professionals to ensure compliance with all of the District's governmental requirements. WHA | | |
| develops financing programs, administers the issuance of tax exempt bond financings, | | |
| operates and maintains the assets of the community. | | |
| Legal | | 20,000 |
| | | 20,000 |
| General counsel and legal representation, which includes issues relating to public finance, public bidding, | | |
| rulemaking, open meetings, public records, real property dedications, conveyances and contracts. | | |
| Engineering | | 7,000 |
| The District's Engineer will provide construction and consulting services, to assist the District | | ., |
| in crafting sustainable solutions to address the long term interests of the community while | | |
| recognizing the needs of government, the environment and maintenance of the District's | | |
| facilities. | | |
| Audit | | 4,600 |
| Statutorily required for the District to undertake an independent examination of its books, | | ,,,,,, |
| records and accounting procedures. | | |
| Arbitrage rebate calculation | | 500 |
| To ensure the District's compliance with all tax regulations, annual computations are | | |
| necessary to calculate the arbitrage rebate liability. | | |
| Dissemination agent | | 1,000 |
| The District must annually disseminate financial information in order to comply with the | | , |
| requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt & | | |
| Associates serves as dissemination agent. | | |
| EMMA software service | | 1,000 |
| Disclosure Technology Services, LLC EMMA filing assistance software license agreement for | | .,000 |
| quarterly disclosure reporting | | |
| Trustee | | 5,500 |
| Telephone | | 200 |
| Telephone and fax machine. | | |
| Postage | | 500 |
| Mailing of agenda packages, overnight deliveries, correspondence, etc. | | 300 |
| Printing & binding | | 500 |
| Letterhead, envelopes, copies, agenda packages | | 300 |
| Legal advertising | | 6,500 |
| The District advertises for monthly meetings, special meetings, public hearings, public bids, | | 0,500 |
| etc. | | |
| Annual special district fee | | 175 |
| Annual fee paid to the Florida Department of Economic Opportunity. | | 173 |
| · · · · · · · · · · · · · · · · · · · | | 0.504 |
| Insurance - GL and D&O | | 6,584 |
| Contingencies/bank charges | | 750 |
| Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc. | | 705 |
| Website ADA compliance | | 705 |
| Website ADA compliance | | 210 |
| | | |

JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

Field operations

| 5,400 |
|---------------|
| |
| 5,500 |
| |
| 1,000 |
| |
| \$ 115,624 |
| \$ |

JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2025 FISCAL YEAR 2026

| | | Fiscal Year 2025 | | | | | | |
|--|---------|------------------|--------------------|------------|----|--------------------|------------|--|
| | Ado | pted | Actual | Projected | | Total | Adopted | |
| | Bud | dget | through | through | - | Actual & | Budget | |
| | FY 2 | 2025 | 2/28/2025 | 9/30/2025 | F | Projected | FY 2026 | |
| REVENUES | | | | | | | | |
| Assessment levy: off-roll | \$ | - | \$ - | \$ 163,226 | \$ | 163,226 | \$ 413,075 | |
| Interest | | - | 114 | | | 114 | | |
| Total revenues | | - | 114 | 163,226 | | 163,340 | 413,075 | |
| | | | | | | | | |
| EXPENDITURES | | | | | | | | |
| Debt service | | | | | | | | |
| Principal | | - | - | - | | - | 85,000 | |
| Interest | | - | - | 83,427 | | 83,427 | 326,453 | |
| Underwriter's discount | | - | 119,000 | - | | 119,000 | - | |
| Cost of issuance | | - | 180,317 | 30,958 | | 211,275 | | |
| Total expenditures | | - | 299,317 | 114,385 | | 413,702 | 411,453 | |
| - // · · · · · · · · · · · · · | | | | | | | | |
| Excess/(deficiency) of revenues | | | (000 000) | 40.044 | | (050,000) | 4 000 | |
| over/(under) expenditures | | - | (299,203) | 48,841 | | (250,362) | 1,622 | |
| OTHER FINANCING COURCES//LICES) | | | | | | | | |
| OTHER FINANCING SOURCES/(USES) | | | 622.250 | | | 622.250 | | |
| Bond proceeds | | - | 632,259 | - | | 632,259 | - | |
| Original issue discount | - | - | (12,857) | | | (12,857) | | |
| Total other financing sources/(uses) | | - | 619,402 320,199 | 48,841 | | 619,402 369,040 | 1,622 | |
| Net increase/(decrease) in fund balance | | - | 320,199 | 40,041 | | 369,040 | 1,022 | |
| Fund balance: | | | | | | | | |
| Beginning fund balance (unaudited) | | | | 320,199 | | | 369,040 | |
| Ending fund balance (projected) | \$ | - | \$320,199 | \$ 369,040 | \$ | 369,040 | 370,662 | |
| Ending fund balance (projected) | Ψ | | Ψ020,100 | Ψ 000,040 | Ψ | 303,040 | 070,002 | |
| Use of fund balance: | | | | | | | | |
| Debt service reserve account balance (requ | uirod) | | | | | | (205,700) | |
| Interest expense - November 1, 2026 | an eu j | | | | | | (161,261) | |
| Projected fund balance surplus/(deficit) as | of Sent | emher | 30 2026 | | | | \$ 3,701 | |
| i rojected furid balarice surplus/(deficit) as | oi oepi | CHIDGI | 55, 2020 | | | | Ψ 3,701 | |

JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT SERIES 2025 AMORTIZATION SCHEDULE

| | | | | Bond | |
|----------|------------|-------------|------------|---------------------|--------------|
| | Principal | Coupon Rate | Interest | Debt Service | Balance |
| 11/01/25 | | | 163,226.25 | 163,226.25 | 5,950,000.00 |
| 05/01/26 | 85,000.00 | 4.625% | 163,226.25 | 248,226.25 | 5,865,000.00 |
| 11/01/26 | | | 161,260.63 | 161,260.63 | 5,865,000.00 |
| 05/01/27 | 90,000.00 | 4.625% | 161,260.63 | 251,260.63 | 5,775,000.00 |
| 11/01/27 | | | 159,179.38 | 159,179.38 | 5,775,000.00 |
| 05/01/28 | 95,000.00 | 4.625% | 159,179.38 | 254,179.38 | 5,680,000.00 |
| 11/01/28 | | | 156,982.50 | 156,982.50 | 5,680,000.00 |
| 05/01/29 | 95,000.00 | 4.625% | 156,982.50 | 251,982.50 | 5,585,000.00 |
| 11/01/29 | | | 154,785.63 | 154,785.63 | 5,585,000.00 |
| 05/01/30 | 100,000.00 | 4.625% | 154,785.63 | 254,785.63 | 5,485,000.00 |
| 11/01/30 | | | 152,473.13 | 152,473.13 | 5,485,000.00 |
| 05/01/31 | 105,000.00 | 4.625% | 152,473.13 | 257,473.13 | 5,380,000.00 |
| 11/01/31 | | | 150,045.00 | 150,045.00 | 5,380,000.00 |
| 05/01/32 | 110,000.00 | 4.625% | 150,045.00 | 260,045.00 | 5,270,000.00 |
| 11/01/32 | | | 147,501.25 | 147,501.25 | 5,270,000.00 |
| 05/01/33 | 115,000.00 | 5.450% | 147,501.25 | 262,501.25 | 5,155,000.00 |
| 11/01/33 | | | 144,367.50 | 144,367.50 | 5,155,000.00 |
| 05/01/34 | 125,000.00 | 5.450% | 144,367.50 | 269,367.50 | 5,030,000.00 |
| 11/01/34 | | | 140,961.25 | 140,961.25 | 5,030,000.00 |
| 05/01/35 | 130,000.00 | 5.450% | 140,961.25 | 270,961.25 | 4,900,000.00 |
| 11/01/35 | | | 137,418.75 | 137,418.75 | 4,900,000.00 |
| 05/01/36 | 140,000.00 | 5.450% | 137,418.75 | 277,418.75 | 4,760,000.00 |
| 11/01/36 | | | 133,603.75 | 133,603.75 | 4,760,000.00 |
| 05/01/37 | 145,000.00 | 5.450% | 133,603.75 | 278,603.75 | 4,615,000.00 |
| 11/01/37 | | | 129,652.50 | 129,652.50 | 4,615,000.00 |
| 05/01/38 | 155,000.00 | 5.450% | 129,652.50 | 284,652.50 | 4,460,000.00 |
| 11/01/38 | | | 125,428.75 | 125,428.75 | 4,460,000.00 |
| 05/01/39 | 165,000.00 | 5.450% | 125,428.75 | 290,428.75 | 4,295,000.00 |
| 11/01/39 | | | 120,932.50 | 120,932.50 | 4,295,000.00 |
| 05/01/40 | 170,000.00 | 5.450% | 120,932.50 | 290,932.50 | 4,125,000.00 |
| 11/01/40 | | | 116,300.00 | 116,300.00 | 4,125,000.00 |
| 05/01/41 | 180,000.00 | 5.450% | 116,300.00 | 296,300.00 | 3,945,000.00 |
| 11/01/41 | | | 111,395.00 | 111,395.00 | 3,945,000.00 |
| 05/01/42 | 190,000.00 | 5.450% | 111,395.00 | 301,395.00 | 3,755,000.00 |
| 11/01/42 | | | 106,217.50 | 106,217.50 | 3,755,000.00 |
| 05/01/43 | 200,000.00 | 5.450% | 106,217.50 | 306,217.50 | 3,555,000.00 |
| 11/01/43 | | | 100,767.50 | 100,767.50 | 3,555,000.00 |
| 05/01/44 | 215,000.00 | 5.450% | 100,767.50 | 315,767.50 | 3,340,000.00 |
| 11/01/44 | | | 94,908.75 | 94,908.75 | 3,340,000.00 |
| 05/01/45 | 225,000.00 | 5.450% | 94,908.75 | 319,908.75 | 3,115,000.00 |
| 11/01/45 | | | 88,777.50 | 88,777.50 | 3,115,000.00 |
| 05/01/46 | 240,000.00 | 5.700% | 88,777.50 | 328,777.50 | 2,875,000.00 |
| 11/01/46 | | | 81,937.50 | 81,937.50 | 2,875,000.00 |
| 05/01/47 | 250,000.00 | 5.700% | 81,937.50 | 331,937.50 | 2,625,000.00 |
| 11/01/47 | | | 74,812.50 | 74,812.50 | 2,625,000.00 |
| 05/01/48 | 265,000.00 | 5.700% | 74,812.50 | 339,812.50 | 2,360,000.00 |
| 11/01/48 | | | 67,260.00 | 67,260.00 | 2,360,000.00 |
| 05/01/49 | 280,000.00 | 5.700% | 67,260.00 | 347,260.00 | 2,080,000.00 |
| | | | | | |

JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT SERIES 2025 AMORTIZATION SCHEDULE

| | Principal | Coupon Rate | Interest | Debt Service | Bond Balance |
|----------|--------------|-------------|--------------|---------------|-----------------|
| 11/01/49 | | | 59,280.00 | 59,280.00 | 2,080,000.00 |
| 05/01/50 | 300,000.00 | 5.700% | 59,280.00 | 359,280.00 | 1,780,000.00 |
| 11/01/50 | | | 50,730.00 | 50,730.00 | 1,780,000.00 |
| 05/01/51 | 315,000.00 | 5.700% | 50,730.00 | 365,730.00 | 1,465,000.00 |
| 11/01/51 | | | 41,752.50 | 41,752.50 | 1,465,000.00 |
| 05/01/52 | 335,000.00 | 5.700% | 41,752.50 | 376,752.50 | 1,130,000.00 |
| 11/01/52 | | | 32,205.00 | 32,205.00 | 1,130,000.00 |
| 05/01/53 | 355,000.00 | 5.700% | 32,205.00 | 387,205.00 | 775,000.00 |
| 11/01/53 | | | 22,087.50 | 22,087.50 | 775,000.00 |
| 05/01/54 | 375,000.00 | 5.700% | 22,087.50 | 397,087.50 | 400,000.00 |
| 11/01/54 | | | 11,400.00 | 11,400.00 | 400,000.00 |
| 05/01/55 | 400,000.00 | 5.700% | 11,400.00 | 411,400.00 | - |
| Total | 5.950.000.00 | | 6.475.300.00 | 12.425.300.00 | |

JUNIPER COVE COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2026 ASSESSMENTS

| Off-Roll Assessments | | | | | | | | |
|----------------------|-------|---------------------------|----|----------|----|------------|--------------------------------|--|
| Dun dunat/Daniel | 11 | FY 2026 O&M Assessment | As | 2026 DS | As | 2026 Total | FY 2025 Total Assessment | |
| Product/Parcel | Units | per Unit | | per Unit | | per Unit | per Unit | |
| TH | 196 | landowner's contri | \$ | 1,096.91 | \$ | 1,096.91 | n/a | |
| SF | 154 | landowner's contri | | 1,286.24 | | 1,286.24 | n/a | |
| Total | 350 | | | | | | | |